Department of Science and Technology

##### BALIK SCIENTIST PROGRAM

**Terms of Reference (TOR)**

*(For applicants with several Host Institutions, please submit separate TOR for each Host Institution)*

**Name of *Applicant: Click or tap here to enter text.***

######

**I. Nature of Problem**

Describe the main topic/scope of work which the *Applicant* is requested to pursue *and indicate whether or not the applicant’s expertise is available locally.*

**II. Educational Qualification and Work Experience**

Describe why the *Applicant* was chosen to work on the identified problem.

**III. Activities of Host Institution**

Briefly describe the activities being pursued by the Host Institution that is related to or is in line with the problem presented above.

**IV. Proposed Duration & Total Number of Days of Engagement**

 [ ] Short-Term Engagement: 15 days to 6 months

 [ ] Medium-Term Engagement: more than 6 months to 1 year

 [ ] Long-Term Engagement: more than 1 year to 3 years

For continuous engagement, indicate the following information:

 Start date: Click or tap here to enter text.

 End date: Click or tap here to enter text.

 Number of days (for short-/medium-term): Click or tap here to enter text.

 Number of months (for long-term): Click or tap here to enter text.

For staggered engagement, indicate the following information:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Phase\* | Start date | End date | Number of days (for short-/medium-term) | Number of months (for long-term) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total number of days/months |  |  |

*\*Phase refers to the number of continuous days of engagement (Example: approved engagement Jan 29 to June 6, 2018, staggered 80 days; Phase I – Jan 29 to Feb 6, 2018; Phase II – Mar 28 to June 6, 2018)*

**V. Detailed Program of Activities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activities | Period 1 | Period 2 | … | Period n | Deliverables (tangible outputs) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

For short-term of 15 days to 1 month, period 1-n is on a weekly basis.

For short-term of more than 1 month and medium-term, period 1-n is on monthly basis.

For long-term, period 1-n is on quarterly basis.

***VI. Detailed Deliverables (Tangible Outputs)***

[ ] *Seminar(s)/Lecture(s)/Forum*

|  |  |  |  |
| --- | --- | --- | --- |
| *Topic/Title* | *Duration* | *Target Audience* | *Expected Output* |
|  |  |  |  |

[ ] *Training(s)/Workshop(s)/Demonstration(s)*

|  |  |  |  |
| --- | --- | --- | --- |
| *Topic/Skills to be developed* | *Duration* | *Target Audience* | *Expected Output* |
|  |  |  |  |

[ ] *Project(s) to be assisted*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Topic/Title* | *Statement of the Problem**(Describe the problem to be addressed by the project)* | *Impact of the Project**(Describe what the project can contribute to the community/country)* | *No. of people to be trained/mentored* | *Expected Output* |
|  |  |  |  |  |

[ ] *Student(s) to be mentored*

|  |  |  |
| --- | --- | --- |
| *Name of Person to be mentored* | *Topic* | *Expected Output**(include target completion of thesis/dissertation)* |
|  |  |  |

[ ] *Curriculum/Course(s) to be developed*

|  |  |  |
| --- | --- | --- |
| *Subject/Program* | *Material(s) to be developed* | *Expected Output* |
|  |  |  |

[ ] *Network(s)/Linkage(s) to be established*

|  |  |
| --- | --- |
| *Name of Institution* | *Expected Output* |
|  |  |

[ ] *Publication(s)*

|  |  |  |
| --- | --- | --- |
| *Title of Published Work* | *Name of Journal/Publisher* | *Date to be Published* |
|  |  |  |

[ ] *Research and Development Activities*

|  |  |  |  |
| --- | --- | --- | --- |
| *Topic/Title* | *Statement of the Problem**(Describe the problem to be addressed by the project)* | *Impact of the Project**(Describe what the project can contribute to the community/country)* | *Expected Output* |
|  |  |  |  |

[ ] *Others, please specify*

|  |
| --- |
|  |

**VII. *Nature* of Support Incentive**

Indicate the *nature of* support to be provided by the Host Institution to the Balik Scientist during his/her BSP engagement.

|  |  |  |
| --- | --- | --- |
| *Activities* | *Nature* of Support | Details |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |
|  | *(Continue on separate sheet if necessary)* |

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Name of Requesting Institution: Click or tap here to enter text.

Website: : Click or tap here to enter text.

Email addresses : Click or tap here to enter text.

Printed Name and Signature

of Requesting Authority : Click or tap here to enter text.

Position/Designation : Click or tap here to enter text.

Date of Submission : Click or tap here to enter text.